UNIVERSITY DEPARTMENT OF BOTANY

Dr. Shyama Prasad Mukherjee University, Ranchi Jharkhand- 834008

Date: -28 / 07/25

Second Provisional UG Merit List - 2025

Category: - Open

| SI No | Form No | Full Name | Category | Marks |
|-------|-------------|----------------------|----------|-------|
| 1 | 20250337691 | RAVI KACHHAP | ST | 85% |
| 2 | 20250336816 | ANIMESH KUMAR | GEN | 82% |
| 3 | 20250331447 | SAKSHI KUMARI | BCI | 72% |
| 4 | 20250120559 | NEHA KUMARI | GEN | 70% |
| 5 | 20250000278 | SHREYA SINGH | GEN | 66% |
| 6 | 20250331545 | PRINCE GODWIN INDWAR | ST | 65% |
| 7 | 20250096192 | ANSHU TIIRKEY | ST | 64% |
| 8 | 20250156050 | SHREYA | SC | 64% |
| 9 | 20250276299 | SHRUTI PRIYANKA | GEN | 63% |
| 10 | 20250324086 | RESHMI KUMARI | SC | 62% |
| 11 | 20250032514 | DHEERAJ KUMAR SAHU | BCII | 61% |
| 12 | 20250301052 | RITIKA KUMARI | GEN | 61% |
| 13 | 20250175967 | ADITYA ARYAN | SC | 60% |

Category: - ST

| SI No | Form no | Name | Caste | Marks |
|-------|-------------|---------------------|-------|-------|
| 1 | 20250335693 | SELESTINA BARLA | ST | 61% |
| 2 | 20250333776 | SNEHA BARAIK | ST | 59% |
| 3 | 20250046154 | ANJALI LINDA | ST | 54% |
| 4 | 20250071945 | AMAN MAHLI | ST | 54% |
| 5 | 20250181010 | PRAWEEN KUMAR LOHRA | ST | 54% |
| 6 | 20250205662 | SAKSHI ORAON | ST | 54% |
| 7 | 20250221204 | SIMRAN KERKETTA | ST 2 | 53% |
| 8 | 20250001940 | ENIM ABHIJAY EKKA | ST | 52% |
| 9 | 20250005643 | RANI MUNDA | ST | 52% |

Category: - SC

| SI No | Form no | Name | Caste | Marks |
|-------|-------------|----------------------|-------|-------|
| 1 | 20250332962 | BAJRANG KUMAR MANJHI | SC | 60% |
| 2 | 20250024057 | PUNAM KUMARI | sc | 58% |

PG Department of Botany

PG Department of Botany

PG Department of Botany

Page 1 of 3

Category: - BC-I

| SI No | Form no | Name | Caste | Marks |
|-------|-------------|---------------|-------|-------|
| 1 | 20250205397 | MAHI KUMARI | BC-I | 61% |
| 2 | 20250211666 | UJALA KUMARI | BC-I | 60% |
| 3 | 20250231949 | KHUSHI KUMARI | BC-I | 60% |
| 4 | 20250226523 | AKASH MANDAL | BC-I | 59% |
| 5 | 20250031545 | AKASH MAHTO | BC-I | 54% |

Category: - BC-II

| SI No | Form no | Name | Caste | Marks |
|-------|-------------|------------------------|-------|-------|
| 1 | 20250006252 | PRIYA KUMARI CHOUDHARY | BC-II | 53% |

Category: - EWS

| | | Caste | |
|------------|------------------|-------|--------------|
| 2025033235 | MD NAWED MAHBOOB | GEN | Marks 67% |

Category: - CUET

| SI No | Form no | Name | Caste | Marks |
|-------|-------------|----------------------|-------|------------|
| 1 | 20250322409 | ANIMA SHARMA | GEN | 88% |
| 2 | 20250326270 | NALINI KANTA BERA | GEN | 80% |
| 3 | 20250335378 | MONU KUMAR | GEN | 80% |
| 4 | 20250330381 | UJWAL GUPTA | BCI | 74% |
| 5 | 20250025358 | MAHIMA BHARTI | GEN | 73% |
| 6 | 20250048994 | AARAV KHATRI | BCII | 72.4% |
| 7 | 20250325967 | RAJEEV RANJAN SHARMA | GEN | |
| 8 | 20250240637 | RAUSHAN KUMAR | BCII | 63% 57% |

Note: -

 For Document verification students must be present with their Original Documents at the time of admission. No admission will be permitted without original documents.

> Last date of admission :- 05th August 2025 Admission timing :- 11:00 am to 02:00pm on working days

> > PG Department of Botany
> > Dr. S.P. Mukherjee University
> > Ranchi

Page 2 of 3



UNIVERSITY DEPARTMENT OF BOTANY

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Date: - 28 / 07 / 25

Instructions: -

- All selected applicants are hereby directed to complete the admission process before 5th Aug
 2025. Admission timing: 11:00 am to 02:00pm on working days
- The selected candidates will have to produce the following documents in the order as mentioned below:
- 1) Application Form of the Chancellor Portal (Original)
- 2) Admit card of Class 10th (Original & Xerox)
- 3) Marksheet of Class 10th (Original & Xerox)
- 4)Admit card of Class 12th (Original & Xerox)
- 5) Marksheet of Class 12th (Original & Xerox)
- 6) School/College Leaving Certificate (Original)
- 7) Character Certificate (Original)
- 8) Migration Certificate (Original)
- 9) Caste Certificate Jharkhand State (Original & Xerox)
- 10) Income Certificate (If applicable) (Original & Xerox)
- 11) BPL/EWS/Residential Certificate (If applicable)
- 12) Aadhar Card (Original & Xerox)
- 13) 03 Passport Size Photo

14) One (01) button File

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